## CANCELLATION AND RELEASE OF MORTGAGE

**ALABAMA** 

STATE OF ALABAMA	<del></del>			
COUNTY OF Shelby				ı
		:	,	
The debt secure		<u> =</u>	recorded in <u>Mo</u> Office of the Judge	rtgage of Probate
Book 069 Page of Shelby	<u>215</u> of the County, Alaba		from Jim G Bockma	
Sheila P Bockman			ederal Savings & Lo full, said lien is	
released, satisfied, discha			tan, sala non is	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
144 MUTAIESS 1411				
formerly known as	IEREOF, <u>Altus B</u>	ank. A Federal S a corporation,	has caused its name	e to be signed
and its corporate seal to b	e impressed this	•		19 <u>88</u> .
		Altus Bank,	A Federal Savings 8	Bank
		_(1)	• -	
		BY: Xat	tronterolu	4
~		✓ Vice Pr	esident	
(CORPORATE SEAL)		/		
<b>₹</b>		5V. 4	illa 1 mila	(Seai)
<u>ව</u>		Assista	nt Secretary	<u> </u>
<b>→</b>				
동 · ·				
STATE OF ALABAMA				
COUNTY OF HOUSTON				
I, t <u>he undersig</u> hereby certify that <u>Kath</u>	<u>ned</u> , a Notary rvn Goodson wh	Public, in and ose name as Vic	for <b>said</b> County a e President and I	and State, do Frances
whos	se name as <u>Ass</u>	sistant Secretar	<u>Y                                    </u>	ık, A Federal
Savings Bank, is signed me, acknowledged before	_	_		
instrument, they as sucl	n officers and wi	ith full authorit	y, executed the sa	
for and as the act of said	corporation, on t	ine day the same	e bears date.	
Given under my	/ hand and seal th	his 30th day	of March	, 19 88
Orven ander my	, mand and sear ti		<del></del>	_, 10 <u>~-</u>
		1/2 Almai	A. Olive	
		NOTARY PU	BLIC My Commission Expires	12/11/00
			my commodali Expiles	12/11/89
Loan Number 09-54-	72730			
Name of Present Owner:				
· · · · · · · · · · · · · · · · · · ·			$\frac{1}{L} v_{T} v_{T}^{T} v_{T}^{T}$	
This instrument was prep	•		13 167 -3 Pills: 1,3	
Jo Bates Altus Bank, A Federal Sa	vings Bank		1112:43	
Post Office Drawer 7006		•	10202 (1.3)	
Dothan, Alabama 36302		الاشتياد جيريدي 12.50 ه	The Contract of the State of the Contract of the State of	
L-1556 (REV 4/87)	Become :	· VESO		
11	Index 6"	100		
(	TOTAL	J. 50		•
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