



Riverchase Office (205) 988-5600

 ${\tt April}$

day of

5th

Given under my hand and official seal, this the

My Commission Expires:

February 9, 1991

ern Office (205) 833-1571

is instrument was prepared by: ame) Valleydale Realty Co.	Send Tax Notice to: (Name) Jim Mason Construction Co.
ddress) 4525 Valleydale Road Birmingham, Alabama 35242	(Address) 5132 Jameswood Drive Birmingham, Alabama 35244
	RM WARRANTY DEED
Shelby COUNTY KNOW ALL	MEN BY THESE PRESENTS,
nat in consideration ofTwenty-eight Thousand the undersigned grantor, Jameswood Development I	Five Hundred and no/100(\$28,500.00) DOLLARS a corporation
erein referred to as GRANTOR) in hand paid by the grant RANTOR does by these presentes, grant, bargain, sell and construction Co.	ce herein, the receipt of which is hereby acknowledged, the said convey unto James Mason DBA Jim Mason
erein) referred to as GRANTEE, whether one or more), the county Alabama To Wit:	e foilowing described real estate, situated in Shelby
ot 19 according to the survey of Jameswood age 108 in the Probate Office of Shelby Co	, Second Sector, as recorded in Map Book 11, unty Alabama.
Subject to taxes, easements and restriction	
in an area where natural lime sinks may occurring in an area where natural lime sinks may occurring the Shelby County Planning Commissions are servents or employees of Shelby County Planning	sion and the members thereof, and all other inty, Alabama, make no representation reets are safe or suitable for residential soever. Areas underlain by limestone and
XX 388 F.7 T	1. Cond. of \$ \$1.50 2 Mig 10 3 Hallon 12 Con \$2.50
	♣ Indexing for = 1.00
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TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.
essigns, that it is jawfully seized in fee simple of said premises of sell and convey the same as aforesaid, and that it will, and he said GRANTEE, his, her or their heirs, executors and a	Davidset who
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature.	re and seal,
this the 8 day of	
ATTEST:	in Aldel 5
	By Elbert E. Fulmer President
Secretary	
89 FOR -8	PH 3: 1:5
STATE OF ALABAMA Shelby County	
	a Notary Public in and for said County, in said Sta
I, Undersigned	a rectary rucic in and for said County, in said Sta
,, biid-1-1-Q	
hereby certify that Elbert E. Fulmer	