ASSIGNMENT

LOAN NUMBER

STATE OF AL	ABAMA		LOAN NOMBER		
COUNTY OF	Shelby		n	9-54-44784	
	<u> </u>		·	,,-51 41.01	
ECH VA	LUE RECEIVED	the undersigned Altus M	ortgage Corp.,	a corporation, do	es
	wa hammain c	all convey assion an d	deliver unto	LUG YTCOR DOIN, V	
Federal Sav	rings Bank, its	successors and assigns k and Neville S. Pea	, that certain	tus Mortgage Corp.	•
	· · · · · · · · · · · · · · · · · · ·	- ALWA AP & 1311 & 1111			
of Ma	arch	19 88 , recc	rded in the Of	fice of Proba	te
in She	lby County	Book 177 , on	Page291	togethe	e r
	int thoroni cac	numed the note where wi	CCSCT TOCH INV	CIPO TILOTETE -	
undersigned	in and to the	lands and property con	weyed by said	security institute	ic.
	VE AND TO HOLD s, FOREVER.	unto the said Altus Bar	k, A Federal S	Savings Bank, its s	uccessors
IN WI	INESS WHEREOF,	the said Altus Mortgage	Corp., a corp	oration, has cause	ed.
this instri	ument to be exe	cuted in its corporate	name by its du	Ith antiorized bere	, , , , , , , , , , , , , , , , , , ,
Vi	cki Hassinge	r as its <u>Off</u>	ice Manager	and its corport	ıce
seal to be	hereto affixed	, on the 21st	_ day or	March	
19 <u>88</u>	<u> </u>				
ALTUS MORT	GAGE CORP.				
~ / /	1.0.1/	single			
BY:	CKI TO AS	nge		Seal	
ITS: Of:	Vicki Hassi fice Manager	.nger			
113: <u>Or</u> ,	I ICE PRINCEL	,			
0771 DD 077 3	T RDAMA				
STATE OF A COUNTY OF				/	
			aid County in	said State, hereb	у
		authority, in and for s	A A R CITTICY		
	at Vicki Ha	a corporation is sign	ed to the fore	going instrument,	and
contents of	of this instrum	ent, he/she, with full	authority, exe	cuted the same vol	micarity
for and as	the act of su	ch corporation.			
	. under my band	and official seal this	the 21st da	y of March	<u> </u>
	u filitiet må meno	CIM OFFICE			
်န္တိ ^{19_88}			\wedge	Locio Pao	kΔ
			NOTA	RY PUBLIC	y
			• • • • • • • • • • • • • • • • • • • •	My Commission Expires 8/5	/1990
			My C	Commission Expires	
			111		
This inst	rument was prep	pared by:	·		
	tgage Corp.			فتنفذه والمدر	
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Luday Allison