

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

577

Know All Men By These Presents, That, the undersigned National Bank of Commerce

acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____

DKM Enterprises, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,

in _____ Book No. 150, Page No. 27, (and assigned to _____

in _____ Book No. _____; Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land situated in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15, Township 21 South, Range 3 West, described as follows: Commence at the Southwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15 and go North 01 deg. 40 min. 52sec. West along the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 1007.24 feet to the point of beginning; thence continue along previous course for 245.00 feet; thence North 85 deg. 37 min. 09 sec. East for 583.62 feet to the Southwesterly boundary of Big Oak Drive; thence South 06 deg. 32 min. 15 sec. East along said boundary for 240.00 feet; thence South 85 deg. 09 min. 17 sec. West for 604.21 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 179 PAGE 140

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 5 day of April, 1988

RECORDED
INDEXED
APR 8 1988

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NATIONAL BANK OF COMMERCE

BY: David W. Farr

ITS: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr whose name (as Vice President) of

National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5 day of April, 1988

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, ALA. 35202

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50

Notary Public

Larry H. North