

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

AI 017222  
MTGR NAME Steven W. Alverson  
INV # 006  
PIF DATE 3/24/88

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of October 13, 19 75, executed by Steven W. Alverson and wife, Valerie W. Alverson and recorded in Real Book, 349, Page 545, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 034 Page 954.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Jan Turley its Assistant Vice President on this the 24th day of March, 19 88.

AMSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

BY: Jan Turley  
TITLE: Assistant Vice President

ATTEST:

Kathy C. Rodgers  
KATHY C. RODGERS  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jan Turley whose name as Assistant Vice President respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full cuthority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 24th DAY OF March, 19 88.

Dari Michele Guthrie  
NOTARY PUBLIC  
DARI MICHELE GUTHRIE

THIS INSTRUMENT WAS PREPARED BY  
CORLISS THREADFORD  
AMSOUTH MORTGAGE COMPANY, INC.  
P.O. BOX 847  
BIRMINGHAM, AL 35201

MY COMMISSION EXPIRES: \_\_\_\_\_  
My Commission Expires February 26, 1991

LA 784  
5-87  
(FORMERLY ENGEL MORTGAGE CO.,)

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