

AL

## CANCELLATION AND RELEASE OF MORTGAGE

STA	ATE OF ALABAMA				
CO	UNTY OF				
	The debt secured by	Mortgage	ale le the	recor	ded in <u>Mortgage</u> f the Judge of Probate
Вос	ok 121 , Page <u>618</u>	* 1 ab		, from	Richard E Burils aim
of .	Shelby County,	to <u>Firs</u>	t Southern	Federal	Savings & Loan Assoc
	ecca U Payne Burns ;h	aving been	paid in	Tull, S	aid lien is hereby fully
rel	eased, satisfied, discharged and	cancelled.			
		•			_
	IN WITNESS WHEREOF, 1	ltus Bank,	A Federal	Savings i has cau	sed its name to be signed
	formerly known as and its corporate seal to be impress	ed this 29t	h day of	March	, 19 <u>88</u> .
ar	nd its corporate seal to be impress	<u> </u>			mat Savings Bank
			Altus Bank	(, A Fede	rai Savings Bank
			-X	Net.	LL - 1 - 0
Q		(	BY		A STATE OF THE STA
្ន			Vice	President	
별 .				U	
_	CORPORATE SEAL)			1	L. J. Lan (Seal)
<u>.</u>			BY: Ven	tant Seci	
<b>-</b>			Magic		
š					
<b>300</b> %					
9	STATE OF ALABAMA				
(	COUNTY OF HOUSTON				
					and Ctato
	the undersigned , a	Notary Pu	blic, in a	and for	said County and State, dent and Frances
١	bareby certify that Kathryn Goods	OII WIIOSE	- Co	9777	of Altus Bank, A Federa
1	Jan Landingham whose hame			i sancalls	ation, and who is known
	Savings Bank, is signed to the me, acknowledged before me on	this day,	that bein	g inform	ed of the contents of se
	me, acknowledged before me on instrument, they as such officer	s and with	full autho	ority, ex ame bear:	s date.
	instrument, they as such officer for and as the act of said corpora	tion, on the	day the s		
			20+h /	day of 1	March, 19 <u>88</u>
	Given under my hand a	nd seal this			<u> </u>
			1/21/11	110 H	Olive
				PUBLIC	My Commission Expires 12/11/89
					MA Commission expires 15/11/03
	Loan Number 84-54-84966	<del></del>			
	Name of Present Owner:				
	R E Burns				
	This instrument was prepared by	<b>/</b> :			
					88 APR -8 FATE: 4:3
	Altus Bank, A rederal Savings -	sank		, a . 1, a 1, a . 41	ŗr
	Post Office Drawer 7006 Dothan, Alabama 36302			<u>, 8</u> 0	and the second s
		Section 1990			
	L-1556 (REV 4/87)	Indian for	,	٠ <u>٥</u> ٥	
	$\wedge$	man and the second	<b>.</b>	3,80	
	CH	<b>TO</b> 5784		-1 F	