## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA ) JEFFERSON COUNTY )

P. O. BOX 10581

AL 35202

KNOW ALL MEN BY THESE PRESENTS, That Mort	gageAmerica, Inc., a
corporation, for value received to it in hand	paid by
Birmingham Federal Savings and Loan Association	~ <del>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </del>
	<del></del>
hereinafter called Assignee, does hereby grant	, bargain, sell and
convey and assign unto the said Assignee that	certain mortgage
executed to it by Michael Ellis Henderson and wife,	Laura Annette Henderson
and recorded in Volume 176, Page 479	, of the records of
the Probate Court of Shelby County,	
the debt secured thereby and all right, title	
the property therein described, without recour	
MortgageAmerica, Inc.	
•	
IN WITNESS WHEREOF, MortgageAmerica, Inc.,	has caused this
conveyance to be signed by Michael T. Boyd, it	s Vice President on the
ž 28 day of March , 19	88 .
MORTGAGEAMER	TCA INC
BY: Mucha	
ATTEST: 68 MPR -7 MIII: 50 Vice Pres	RECORDING FEES
La Carlo La company	Recording Fee \$ 250
Assistant Vice President	Index Fee
	250
STATE OF ALABAMA ) JEFFERSON COUNTY )	TOTAL \$
I, the undersigned, a Notary Public in and	for said State, in said
County, hereby certify that Michael T. Boyd,	hose name as Vice
President of Mortgage America, Inc., a corporat	-
foregoing conveyance, and who is known to me, on this day, that, being informed of the conte	-
as such officer and with full authority, execu	
for and as the act of said corporation.	
Given under my hand and official seal this	28 day of
March , 19 88 .	and the same of th
This instrument was prapared by	- Jan ( )
Barbara Denton Notary Publi	DOTO On Ouster
MORTGAGEAMERICA, INC.	.C MY COMMISSION EXPIRES APRI

Www.commission expires:

MY COMMISSION EXPIRES APRIL 28, 1991