## PARTIAL RELEASE

STATE OF ALA	(BAMA)					
JEFFERSON CO	OUNTY)		<b>_</b>		on of the payment of	•
K	NOW ALL MEN	BY THESE PRESE	NTS, That for an	o in consideration Dollars (\$	on of the payment of	
*** Four	Thousand and	no/100 ***				
Aggariat	· fon	to the undersigned,		a	Oes lieteny release and	
discharge from	the lien and opera	tion of that_c	ertain mortgage	executed to i	t by Scotch	
Building	& Developmen	t Co., Inc.				
under date	_of : July 14,	1987			and recorded in the	
Probate Office		County,	Alabama	, in Bo	ok 145, page 15	
Lot 10- Book 11 page 14	A, Block 17, a , page 81, for	following described and Lot 4, Block merly Lincoln Pa		UATT SAIITA. LE	corded in Map Map Book 3,	
,	It is understood 1	nowever, that the exc	cution of this rele	ase shall in no w	ise operate to release o	ī
	te is understood, a	d mortgage upon the	property remaining	ng subject theret	o.	i
	IN WITNESS, Th		t Bank of Alabam,	Mactorial Associa	20,1041	
		its signature by Clif		, its Ass	istant Vice President	
to a facility of	therized and has	caused this instrume	nt to be executed	this 22nd	day of March	
19_88	TUIOIIZOG BIG III			٠.		
<del>3</del> 34		RIFY THE	BY:	Assistant Vice	Ball President	<u>,</u>
PAGE		2-7 AIIIO: 19	RECORDII			
178	14/1 88			230		
₹~4		na in Angara Magazina Panggara Magazina	Index Fee	100		
STATE OF A	ALABAMA) J.	131 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		350	••	
Jefferson	COUNTY)	. 4 - Matami Public	ाम⊖णका्, in and for said Co⊍	inty, in said Cou	nty, in said State, here	by
			, whose name as	Assistant Vice	President	of
certify that			,		, a corporation	, is
SOUTHTHUST	HANK OF ALABAMA,	NATIONAL ASSOCIATION	nown to me, ackno	wledged before	me on this day that be	ing
signed to th	e foregoing insure	the instrument he	as such officer an	d with full auth	nority, executed the sa	me
informed of	the contents of	of said sesociation				
voluntarily	Civen under m	of said association. y hand and official se	eal, this 22md	day o	of March,	
19 88	Oliven under m	,				
19	<b>-</b> ·		4		x /-	
				em	Notary Pu	blic
			My Co	ommission Expire	Dec. 7, 1988	
This Instru	ment Was Prepare	ed By		•		
Carol War	ner, Branch Offic	er				
SouthTrus	t Bank of Alabama	<u>, National Associati</u>	œ			

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