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5/9/

THIS INSTRUMENT WAS PREPARED BY:
Tammy G. Melvin
as an employee of
SOUTH STATES MORTGAGE CORPORATION
616 Gadsden Highway, Suite A
Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA) | |
|---|--|
| JEFFERSON COUNTY) | |
| | nat South States Mortgage Corporation, |
| a corporation, for value received to it | |
| | hereby grant, bargain, sell and convey and |
| | RATION, all its right, title |
| | age executed to it by Billie J. Richardson and wife, |
| | day of March , 19 88 and |
| recorded in Real Volume 178, P | |
| | y, Alabama; and, together with the debt |
| secured thereby and all right, title a | nd interest in and to the property |
| therein described. | · |
| ₹ | Mortgage Corporation, an Alabama Corporation, |
| O has caused this conveyance to be signe | |
| President, and attested by James R. Ta | |
| sorporate seal to be hereto affixed), | |
| corporate sear to be merodo and | |
| | SOUTH STATES MORTGAGE CORPORATION |
| 5112:15 | |
| 68 KP?? -7 P1112: 15 | BY: LARRY R. HILLARD |
| GB IPR -7 PILL | ITS: SENIOR VICE PRESIDENT |
| ATTEST: | |
| | RECORDING FEES |
| JAMES R. TARRANT, III | , 00 |
| ITS: SECRETARY | index Fee350 |
| STATE OF ALABAMA) | ंग्य व ि . |
| JEFFERSON COUNTY) | |
| I, the undersigned authority, a | Notary Public in and for said County, in |
| Describert of South States Mottgage Co | R. Hillard, whose name as Senior Vice rporation, a corporation, is signed to the |
| day that boing informed of the cont | n to me, acknowledged before me on this ents of this conveyance, he, as such officer |
| and with full authority, executed the said corporation. | same voluntarily for and as the act of |
| | seal, this the 25th day of March , 1988. |
| | |
| Carley | MOTARY PUBLIC |
| | My Commission Expires: 12-5-89 |