THIS INSTRUMENT WAS PREPARED BY:

Tammy Melvin
as an employee of

SOUTH STATES MORTGAGE CORPORATION
616 Gadsden Highway, Suite A
Birmingham, AL 35235

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## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
a corporation, for value received to	it in hand paid by CITY FEDERAL SAVINGS AND
	es hereby grant, bargain, sell and convey and
assign unto CITY FEDERAL SAVINGS AN	D LOAN ASSOCIATION , all its right, title
<del></del>	tgage executed to it by R. David Simpson and wife,
	day of March, 1988, and
	Page 957, of the records of the
	inty, Alabama; and, together with the debt
	and interest in and to the property
therein described.	
	es Mortgage Corporation, an Alabama Corporation,
	gned by Larry R. Hillard, its Senior Vice
President, and attested by James R.	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed	), this the <u>31st</u> day of <u>March</u> , 19 <u>88</u> .
	BY:  LARRY R. HILLARD  ITS: SENIOR VICE PRESIDENT
ATTEST:	
BY: Jane K Jourent IT	RECORDING FEE  10.00 10.00 India  10.00 10.00 India  10.00 10.00 Recording Fee  20.00
JAMES R. TARRANT, III ITS: SECRETARY	83 AFR -7 PH12: 23 Index Fee
	ייחדאז, <b>\$</b>
STATE OF ALABAMA )	and the second of the second o
JEFFERSON COUNTY )	a Notery Public in and for said County, in
said State, hereby certify that Landres President of South States Mortgage foregoing conveyance, and who is known and with full authority, executed the said corporation.	a Notary Public in and for said County, in ry R. Hillard, whose name as Senior Vice Corporation, a corporation, is signed to the nown to me, acknowledged before me on this ontents of this conveyance, he, as such officer the same voluntarily for and as the act of
Given under my hand and offic	ial seal, this the <u>31st</u> day of March , 1988
11	•
" gorley	MOTARY PUBLIC
Bor /	My Commission Expires: 12-5-89