This instrument was prepared by Jane D. Sherrill Alabama Federal Savings & Loan Association

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	STATE OF ALABAMA )	
	: SS: : SHELBY COUNTY)	
	CORRECTIVE	
	ASSIGNMENT OF MORTGAGE	
	Loan Associatio	n.
	For value received, the undersigned Alabama Federal Savings & / does	
	hereby grant, bargain, sell, convey, assign and deliver and the convey assign and deliver and the called Trustee)  Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee)  under a certain Trust Indenture, dated as of May 1, 1985, with Alabama  Housing Finance Authority, that certain mortgage executed by  Robert S. Sasser and wife, Janice D. Sasser to	
	the undersigned, which mortgage is recorded in the office of the Judge of County, Alabama in	
780	Probate of Sterby County, Alabama in page 351 , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.	
PACE	To have and to hold unto the Trustee, its successors and assigns forever.	
178	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 5th day of April . 198 8	-
<b>8</b> 6	<u>ADL</u>	
	ATTEST:  By: // artha Motcall  By: Ann Smith One And Mesociation  Its: Assistant Corporate  Secretary  Alabama Federal Savings & Loan Association  By: Ann Smith One And Association	
	STATE OF ALABAMA, ) : SS: JEFFERSON COUNTY )	
	<del></del>	
	I, the undersigned, a Notary Public in and for said County in said State,  hereby certify that Ann Smith  Vice President  of Alabama Federal Savings & Loan Associate  a corporation  , is signed to the foregoing instrument, and	:10
	who is known to me, acknowledged before me on this day that, being who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation	,
	Given under my hand and official seal this 5th day of April  1988 RECORDING FEES  Recording Fee \$250	Ť
	Index Fee Notary Public Pour	
	(SeaTOTAL \$350	
	My Commission expires: 4/9/9/ 88 APR -7 Hall 8: 19	
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