## RELEASE OF MORTGAGE

	of the City of Birmingh	, County of SHelby
	State of Alabama	to Credithrift of AMerica Inc
		(Corporate name and address
214 Lorna Square	Hoover AL.	
unty, Alabama		th day of July , 19 88
	(State)	
curing the princ	ipal sum of \$_30000.00	, and duly recorded in Mortgage Book
140	, Page 834	, in the Office of the Judge of Probate of
	,	(Recording Official)
Shelby	County, Ala	bama , has been fully paid and
		(State)
isfied, and san	ne in hereby released.	
IN WITNESS W	HEREOF, the Undersigned	has hereunto set its hand by its properly
horized officer	this 29th	
88		
)		
		Credithrift of America, Inc.
5 to 5.00	Ten 250	(Corporate Name)
	The 250	$\dot{\mathbf{C}}$
7. 1912 -7		BY Winter Bothache
<b>–</b> –	11/10: 20	Branch Manager and Attorney-in-Fact
OK III "		
ATE OF Alal	oama ) ss:	
ATE OF Alai	efferson )	
3		
The undersigne	d, a Notary Public, in and	for the State and County aforesaid, does hereby
tify that the for	egoing Release was this di	ay produced to me in said County and State and
cnowledged by	Walter B. Sheehan, Jr.	•
inch Manager a	nd Attorney-in-Fact, of sa	aid Credithrift of America, Inc.
		(Corporate Name)
e the act and d	eed of Credithrift of Amer	ica, Icn.,
		(Corporate Name)
the act and dec	ed of Walter B. Sheehan,	Jr. Branch Manager and
orney-in-Fact.		<del></del>
IN WITNESS WI	HEREOF, I have hereunto	set my hand and seal this 29th day of
March	, 19	
		t to Seed the U.S. 21. 1
		My Commission expires. My Commission Expires Lisy 21, 1
		$\Omega$ -1 1 as
		Mita Illiam
		Notary Public, defferson County,
		State of Alabama
This instrument	was prepared by Cindy F	ranklin
Credith	Hoover.	A1. 35216 (indy fraklin) (Signed)
		/ Nigned)
	" Hoover,	Albigned)