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This instrument was prepared by: Jane W-Tubbs  
2119 6th Avenue North  
Birmingham, Alabama

MCS #911600

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Fifteen thousand, three hundred and no/100  
(\$15,300.00) Dollars, and accrued interest to date, paid to the undersigned  
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CORDS, ALLEN & HALL MORTGAGE  
COMPANY, INC., the undersigned does hereby release the hereinafter described  
property from the lien of the mortgage executed by J. HARRIS DEVELOPMENT  
CORPORATION and recorded in REAL  
Book 137 at page 661, in the Judge of Probate Office of  
Shelby County, Alabama. Said property  
is described as follows, to-wit:

Lot -26-, Dearing Downs, 6th Addition, Phase II, as recorded  
in Map Book 11, Page 31.

BUT, it is expressly understood and agreed that this release shall in  
no wise and to no extent whatever affect the lien of said mortgage as to  
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 30th day of September, 1987.

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston  
Vivian T. Langston  
Title Asst. Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in  
said State hereby certify that Vivian T. Langston whose name as  
Asst. Vice President of Mortgage Corporation of the South, a  
corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day, that being informed of  
the contents of the instrument, he, as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of September  
1987.

Linda Jay Cable  
NOTARY PUBLIC

88 APR -6 AM 11:18 My commission expires:

MY COMMISSION EXPIRES JANUARY 3, 1990

F-442 4-4-88 This is a certified copy of the original release.

Judith T. Hill  
4-4-88  
My Commission Expires September 18, 1991