STATE OF ALABAMA	)	
JEFFERSON COUNTY	)	••

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT	, for value received the undersigned does
hereby release the hereinafter particular	ly described property from the lien of that
contain mortgage executed by The Awtrey	Reamer Development Partnership, an Al.
General Partnership	To the NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, a national banking associatio	n, datedJune 3, 1987
	Spetby ('Offich' Mighaum')
134 Page 915	and for such consideration, the receipt of
Volume 143 rays	gned does hereby release all of its rights.
Which is hereby acknowledged the discussions	ng described property in Shelby County.
	ity described property
Alabama, to wit:	•
Lot 8, according to the Survey of So	outhpointe, 1st Sector
- 10 m =	•
90	•
Rec 687	
22	
<del></del>	agreed that this release shall in no wise, and
of said mortgage and all of the unpaid	oned has caused its name to be subscribed here-
•	NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association
	~ \ \ \ \ \
	David W. Farr
83 APR -5 PH 1: 03	Its: Vice President
83 Fig 0 111 1	RECORDING FEES
	KECONDATO + === ;
	RECOMBING Fee \$250
AF BLADAMA \	Recording Fee \$250
STATE OF ALABAMA )	Recording Fee \$250 Index Fee
and an extensive N	Recording Fee \$250 Index Fee 200
JEFFERSON COUNTY )	Recording Fee 250 Index Fee 707AL \$450 TOTAL state, hereby
JEFFERSON COUNTY )  I, the undersigned, a Notary Pub	Index Pee  Index Pee  TOTAL  State, hereby whose name as Vice President is signed
JEFFERSON COUNTY )  I, the undersigned, a Notary Public Certify that David W. Farr of National Bank of County of National Bank of County Public Processing County Processing	Index Fee  Index Fee  TOTAL  State, hereby whose name as Vice President whose name as vice President is known to me acknowledged before me on this day of the president of the p
JEFFERSON COUNTY )  I, the undersigned, a Notary Publicertify that David W. Farr  of National Bank of Country of the foregoing instrument, and who that, being informed of the contents	Index Fee  TOTAL  STATE  TOTAL  STATE  TOTAL  Index Fee  TOTAL  STATE  STATE  TOTAL  STATE  S
JEFFERSON COUNTY )  I, the undersigned, a Notary Publicertify that David W. Farr  of National Bank of Country of the foregoing instrument, and who that, being informed of the contents	Index Fee  TOTAL  STATE  TOTAL  STATE  TOTAL  Index Fee  TOTAL  STATE  STATE  TOTAL  STATE  S
I, the undersigned, a Notary Putcertify that  Of National Bank of Conto the foregoing instrument, and who that, being informed of the contents full authority, executed the same vo	Index Fee  Index Fee  TOTAL  State, hereby whose name as Vice President whose name as vice President is known to me acknowledged before me on this day of the president of the p
JEFFERSON COUNTY )  I, the undersigned, a Notary Publicertify that David W. Farr  of National Bank of Country of the foregoing instrument, and who that, being informed of the contents	Index Fee  TOTAL  STOTAL  TOTAL  STOTAL  TOTAL  STOTAL  TOTAL  STOTAL  TOTAL  TOTAL  STOTAL  STOTAL  TOTAL  TOTAL  STOTAL  STO

My Commission Expires November 6, 1968