

STATE OF ALABAMA }
JEFFERSON COUNTY

272

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce

acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by DR. DAVID L. THARPE & WIFE,
ANN M. THARPE

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY
~~JEFFERSON~~ County, Alabama,
in Book No. 108, Page No. 664, (and assigned to
in Book No., Page ,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 75, according to the map of Shoal Creek Subdivision, as recorded in
Map Book 6, Page 150, in the Probate Office of SHelby County, Ala.

BOOK 178 PAGE 432

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

ALL DEBTS PAID
T. L. ...
68 APR -5 AM 10:14

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 1st day of April, 19 88.

NATIONAL BANK OF COMMERCE

BY: David W. Farr
David W. Farr
ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
David W. Farr whose name (as Vice President of
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1st day of April, 19 88

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
Birmingham, Ala. 35203

Larry H. ...
Notary Public