213

STATE OF ALABAMA)

JEFFERSON COUNTY) :

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS. THAT	r, for value received the undersigned does
hereby release the hereinafter particular	rly described property from the lien of that
certain mortgage executed byAPPLEGATE	To the NATIONAL BANK OF COMMERCE OF
Volume 088 Page 940 which is hereby acknowledged the undersi	Shelby County, Alabama, in Real and for such consideration, the receipt of gned does hereby release all of its rights, and described property in Shelby County.
Alabama, to wit:	•
178 Page 433.	
to no extent whatever, affect the lien property described in and secured by said of said mortgage and all of the unpaid IN TESTIMONY WHEREOF, the undersite to by its proper Officer who is thereu	gned has caused its name to be subscribed here- into duly authorized on this the <u>lst</u>
day or	
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association
88 APR -5 AN 10: 16	Tts: Vice President
88 KIVIK TO THE STATE OF THE ST	
STATE OF ALABAMA)	350.
I, the undersigned, a Notary Publicertify that Of National Bank of Control to the foregoing instrument, and who that, being informed of the contents	whose name as <u>Vice President</u> mmerce, a national banking association, is signed is known to me acknowledged before me on this day of the instrument, he, as such Officer, and with luntarily for and as the act of said association. 1 seal this <u>lst</u> day of <u>April</u> , 19 88
NATIONAL BANK OF COMMERCE P. O. BOX 10686	NOTARY PIRLIC