ASSIGNMENT

STATE OF ALABAMA COUNTY OF Shelby	LOAN NUMBER 09-54-45062
hereby, grant, bargain, sell, conviced Federal Savings Bank, its successor by Craig A. Gilbert and Brenda J in the original principal sum of Sof March Book March in Book March with the debt thereby secured, the undersigned in and to the lands and	120,000,00 , dated the 31st day 19 88 , recorded in the Office of
Vicki Hassinger, a seal to be hereto affixed, on the	Altus Mortgage Corp., a corporation, has caused its corporate name by its duly authorized person sits Office Manager and its corporate 'lst day of Waril
ALTUS MORTGAGE CORP.	the state of the s
Vicki Hassinger Office Manager	Seal STATE OF ALA SHELBY CO. THERTIFY THIS THERTONICHT SEATONICHT
STATE OF ALABAMA COUNTY OF JEFFERSON	1988 APR -5 AM 10: 06
I, the undersigned authority, in and for said Point y, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.	
•	ial seal this the 1st day of April
	RECORDING FEES My Commission Expires 8/5/1990 My Commission Expires 8/5/1990 My Commission Expires:
This instrument was prepared by: Altus Mortgage Corp.	odex Fee / 00 OTAL 350