٨ø 255070 RETURN TO Imsouth Mortgage co., INC. MTGR NAME Jon Paul Sweatt P. O. Box 847 BIRMINGHAM, ALABAMA 352GI 006 INA 🛊 PIF DATE 3/18/88 219 FULL SATISFACTION OF RECORDED LIEN FOR VALUE RECEIVED, the undersigned Fideral National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage | bearing date of November 13 executed by Dan A. Jones and wife, Cathy A. Jones recorded in Real Book, 049. Page 945 in the office of the Judge of Probate Shelby County, \_\_\_\_ Alabama subsequently assigned to the undersigned. The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged. WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469. IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Jan Turley 1ts <u>Assistant Vine President</u> on this the 18th day of March 19 88. AMSOUTH MORTGAGE COMPANY, INC.

ATTEST

19 88 .

RODGERS

STATE OF ALABAMA

COUNTY OF JEFFERSON

LOAN ADMINISTRATION OFFICER

THIS INSTRUMENT WAS PREPARED BY

AMSOUTH MORTGAGE COMPANY, INC.

35201

SHARON YOUNGBLOOD

P.O. BOX 847

BIRMINGHAM

IT'S ATTORNEY-IN-FACT

TITLE: Assistant Vice President

Recording Fee

DAY OF

NOTARY PUBLIC

My Commission Expires February 26, 1991

MY COMMISSION EXPIRES:

DARI MICHELE GUTHRIE

(FORMERIY FROM MORT

Dari michele Guthrie

Index Pee

TOTAL

RECORDING FEES

March:

LA 784

BY: Jan: Turley

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respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the

foregoing conveyance and who is known to me, acknowledge before me on this date,

that, being informed of the contents of the conveyance, as such Offices and with

full cuthority, executed same voluntarily for and as the act of said corporation.

hereby certify that <u>Jan Turley</u> whose name as <u>Assistant Vice President</u>

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 18th

I, the undersigned, a Notary Public in and for said County and in said State,