

This instrument was prepared by

(Name) Judith F. Hill
1109 Townhouse Road
(Address) Helena, Ala. 35080

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Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ----EIGHTEEN THOUSAND FIVE HUNDRED and NO/100----- DOLLARS,
to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

FERMAN PATTERSON AND RON KILGO
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 26 according to the survey of Dearing Downs, 6th Addition
Phase II as recorded in Map Book 11, Page 31 in the Probate
Office of Shelby County, Alabama situated in the Town of Helena,
Shelby County, Alabama. As re-recorded in Map Book 11 Page 80.

Subject to easements, set back lines, right of ways, limitations,
if any, of record.

4-4-88

This is a duplicate deed to replace the original deed that has
been misplaced or destroyed without being recorded.

BOOK 178 PAGE 302

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

this the 5th day of February, 1988

ATTEST:

Rebecca B. Harris
Rebecca B. Harris Secretary

By Jack D. Harris
Jack D. Harris President

President, who is
1. Deed Tax \$ 18.50
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 22.00

STATE OF ALABAMA

COUNTY OF SHELBY

I, JUDITH F. HILL

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J. HARRIS DEVELOPMENT CORPORATION, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 5th day of February, 1988