LOAN NUMBER:	1336	
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ASSIGNMENT MORTGAGE OF

STATE OF	ALABAMA)		
COUNTY OF	SHELBY	_)		
F	or valuable	consideration in han	d paid to the under	signed Liberty
Mortgage (Corporation	, the receipt whereof	is hereby acknowle	dged, the under-
signed do	es hereby g	rant, bargain, sell, c	onvey and assign un	to
BancBosto	n Mortgage	Corporation		<u></u>
that cert	ain mortgag	e executed by Susan	Elizabeth Hester, a	n unmarried woman
		bearing da	te of the 31st day	y of March
19 <u>88</u> , an	d recorded	in <u>178</u>	Page 129. o	f the mortgage
records i	n the Offic	e of the Judge of Pro	bate of <u>Shel</u>	by County,
Alabama,	together wi	th the debt thereby s	secured and the prop	erty therein
described				
<u>1</u>	N WITNESS V	HEREOF, the undersign	ed has caused this	instrument to be
í		st day of March		
) •	•	STATE WE ALA. SHELBY CO. I GEREIFY THIS BECTRUMENT WAS FILTED	LIBERTY MORTGAGE C	ORPORATION
5		988 APR -4 AM II: 25	By: Mitchell W. Alvers	on, Its President
STATE OF	ALABAMA -	JUDGE BF PROBATE		
	JEFFERSON			
hereby ce Mortgage to me, ac of the in	rtify that Corporation knowledged strument, h	signed, a Notary Publichell W. Alverson, is signed to the fore me on this day as luntarily for and as	, whose name as Pres oregoing instrument y that, being inform s such officer and w	ident of Liberty and who is known ed of the contents ith full authority,
G	iven under	my hand and seal thic	s the <u>31st</u> day of	March , 1988.
My Commis	sion Expir	s: <u>6/24/88</u>	Scances a. Notary P	Worksky ublic
Liberty M	rument was fortgage Col im, Alabama	prepared by: Fran Si poration, 500 Century 35226.	y Park South, Suite	employee of 100

Birmingham, Alabama 35226.