

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNT OF JEFFERSON

In consideration of Fifteen Thousand Three Hundred, and no/100
(\$15,300.00) Dollars, and accrued interest to date, paid to the
undersigned BANCOSTON MORTGAGE CORPORATION, a Florida corporation, the
/Formerly Mortgage Corporation of the South
undersigned does hereby release the hereinafter described property from the
lien of the mortgage executed by J. Harris Development Corporation
and recorded in Real Book 137
at page 661, in the Judge of Probate Office of
Shelby County, Alabama. Said property
is described as follows, to-wit:

Lot 33, Dearing Downs, 6th Addition, Phase II, as recorded in
Map Book 11, Page 31, and rerecorded in Map Book 11, Page 80.

But, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

Witness our hand and seal this 14th day of March, 19 88.

BANCOSTON MORTGAGE CORPORATION
(Formerly Mortgage Corporation of the South)

BY Vivian T. Langston
TITLE Assistant Vice President

88 APR -4 PM 12:26

Rec. 250
Ind. 100
350

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said
State hereby certify that Vivian T. Langston whose name as
Assistant Vice President of BancBoston Mortgage Corporation, as corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day, that being informed of the contents of the instru-
ment, he, as such officer and with full authority executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of March
19 88.

Margie L. Bryant
NOTARY PUBLIC

My commission expires: 10/07/88

Altus Bank

BOOK 178 PAGE 158