

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK ~~OK~~ Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Valleybrook Development Company, a Partnership dated 7-8-87 recorded in Volume 139 Page 818 Probate Records of Shelby County, Alabama; the following described property:

BOOK 178 PAGE 164

Lot 29, Phase II, Valleybrook Subdivision, Shelby County, Alabama

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK ~~OK~~ Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~OK~~ Shelby County, a corporation, has caused these presents to be executed by Karen J. Cobb its Loan Operations Officer, duly authorized thereto, on this 18th day of March, 1988.

FIRST ALABAMA BANK ~~OK~~ Shelby County
By Karen J. Cobb
Loan Operations Officer

STATE OF ALABAMA)

Shelby COUNTY)

88 APR -4 PM 12:32

JUDGE OF PROBATE

Rec 250
Ind 100
300

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Karen J. Cobb whose name as Loan Operations Officer of FIRST ALABAMA BANK ~~OK~~ Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of March, 1988.

LON-148

Altus Bank
O.O. 36577

John F. Barry
Notary Public
Term exp. 9.16.91