RETURN TO: Wade H. Morton, Jr., Attorney at Law

	41] hr. 41(11)	outline within a give of outline with	
RTIFICATE OF JUDGMENT.	(Form 2140-3)		Roberts & Son, Birmingham
THE STATE OF ALABA	\	CIRCUIT COURT, PRESENT	TERM, 19 88uit Court for said County
i, Kyle Lansford Id State, hereby certify that on the	29th day of _	October	, 19 <u>87</u> , 19 <u>87</u> ,
ISA ANN P. BICE, c/o Wade DAVID HARRISON B	H. Morton, Jr. ICE, 18th Stree	t, Calera, Alabama 35040	, Defendant
covered of <u>(SS#</u> the Circuit Court of said County, a	judgmen centik z xosko	ж құлдын жұла жұлы жұлы қ	
nd the further sum of PAID		50/100 (\$574.70) ttorney	Dollars
osts of suit, and thatWade_H. s Plaintiff's Attorney of record. Given under my hand, this			
I hereby further certify that said day of	CHUNIENT Y	as shown by record in my office.	9, transferred
	83 APR - 1 P	<u> 20 </u>	, Cle