

This instrument was prepared by

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(Name) W. L. Longshore, Jr.

(Address) 1900 City Federal Building, Birmingham, Alabama 35203

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP. BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Eight Thousand Nine Hundred and no/100--(\$68,900.00)DOLLARS,

to the undersigned grantor, BRANTLEY HOMES, INC.
in hand paid by ROBERT S. STANLEY

a corporation,

the receipt of which is hereby acknowledged, the said BRANTLEY HOMES, INC.

does by these presents, grant, bargain, sell and convey unto the said

ROBERT S. STANLEY

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 20, according to the survey of Braelinn Village, Phase I, as recorded in Map Book 11 page 100 in the Probate Office of Shelby County, Alabama; being situated in Town of Helena, Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1988.
2. Building setback line of 15 feet reserved from Dublin Drive as shown by plat.
3. Public utility easements as shown by recorded plat, including a 5 foot drainage easement on the North and Southeast sides and a 10 foot drainage easement on the Rear.
4. Restrictions, covenants and conditions as set out in instrument recorded in Real 166 page 77 and Map Book 11 page 100 in the Probate Office.
5. Easement to Alabama Power Company as shown by instrument recorded in Real 166 apge 64 and Real 167 page 419 in Probate Office.
6. Mineral and mining rights.

\$65,400.00 of the above purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said ROBERT S. STANLEY

his heirs and assigns forever.

And said BRANTLEY HOMES, INC.

does for itself, its successors

and assigns, covenant with said ROBERT S. STANLEY, his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said ROBERT S.

STANLEY, his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said BRANTLEY HOMES, INC.

by its

President,

Bill Brantley

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 29th

day of March

, 1988 .

ATTEST:

Needles 350
250
100
700

BRANTLEY HOMES, INC.

By

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Karen P. Suits a Notary Public in and for said County, in said State, hereby certify that Bill Brantley whose name as President of BRANTLEY HOMES, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of March

, 1988 .

Notary Public