

This instrument is prepared by

(Name) Judith F. Hill  
1109 Townhouse Road  
(Address) Helena, Ala. 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of - - -EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100 - - -DOLLARS,

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

J. ELLIOTT CORP.  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 88 according to the survey of Dearing Downs, 6th Addition Phase II as recorded in Map Book 11, Page 31 in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama. As re-recorded in Map Book 11, Page 80

Subject to easements, set back lines, right of ways, limitations, if any, of record.

BOOK 177 PAGE 963

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED

1988 APR -1 PM 1:31

*Thomas G. Harrison, Jr.*  
JUDGE OF PROBATE

1. Dead Tax \$  
2. Mtg. Tax  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 3.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 14<sup>th</sup> day of March, 1988

ATTEST:

*Rebecca B. Harris*  
Rebecca B. Harris Secretary

By *Jack D. Harris*  
Jack D. Harris President

STATE OF ALABAMA

COUNTY OF SHELBY

I, *undersigned*  
hereby certify that Jack D. Harris

a Notary Public in and for said County, in said State,

whose name as President of J. HARRIS DEVELOPMENT CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

14<sup>th</sup> day of March, 1988

*Jan*  
FORM 22  
*Spiller*

*Judith F. Hill*  
Notary Public  
My Commission Expires September 12, 1991