STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1988 APR -1 AM 10:49
JUDGE OF PROBATE

1988040100013000 1/16 $.00
Shelby Cnty Judge of Probate, AL
04/01/1988 12:00:00AM FILED/CERT

PHASE I - CRYSTAL LAKE ESTATES
Situated in the NW 1/4 of
Section 29 Township 18 South, Range 1 East
Shelby County, Alabama

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned Benjamin F. Carr, Jr., Registered Land Surveyor, State of Alabama, and Charles R. Saunders, Alan J. Swindall, and Olin Dabbs hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner(s); that this plat or map is a true and correct map of lands shown therein and known as Phase I - Crystal Lake Estates showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner(s) also certify that they are the owner(s) of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgage: AmSouth Bank .

Dated March 21 19 88.

EXECUTED BY: Benjamin F. Carr, Jr.
Benjamin F. Carr, Jr.
Reg. Engr. - Land Surveyor
#8434

BY: Charles R. Saunders
Charles R. Saunders

BY: Alan J. Swindall
Alan J. Swindall

BY: Olin Dabbs
Olin Dabbs

2105 Old Montgomery Highway
Pelham, Alabama
35124

BY: John E. Bentley
AmSouth Bank

P. O. Box 11007
Birmingham, Alabama
35288

STATE OF ALABAMA)
SHELBY COUNTY)

I, Nancy B. Carr, as Notary Public in and for said County and State, do hereby certify that Benjamin F. Carr, Jr., whose name is signed to the foregoing certificate as Registered Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Registered Land Surveyor and with full authority therefor.

Given under my hand and seal this 11th day of February, 1988.

BY: Nancy B. Carr
Notary Public

My Commission Expires: 3/12/90

STATE OF ALABAMA)
SHELBY COUNTY)

I, Doris M. Tucker, as Notary Public in and for said County and State, do hereby certify that Charles R. Saunders, Alan J. Swindall and Olin Dabbs, whose names are signed to the foregoing certificate as owners and JOHN E. BENTLEY, whose name is signed to same as mortgagee, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals and with full authority therefor.

Given under my hand and seal this 21 day of March, 1988.

BY: Doris M. Tucker
Notary Public

My commission expires: 5/13/89

APPROVED: SHELBY COUNTY ENGINEER DATE: 3-24-88

APPROVED: SHELBY COUNTY PLANNING COMMISSION DATE: 3-25-88

APPROVED: SHELBY COUNTY CLERK DATE: 4-1-88

APPROVED: SHELBY COUNTY HEALTH DEPARTMENT DATE: 3-17-88

APPROVED: FIRE CHIEF DATE: 3-21-88

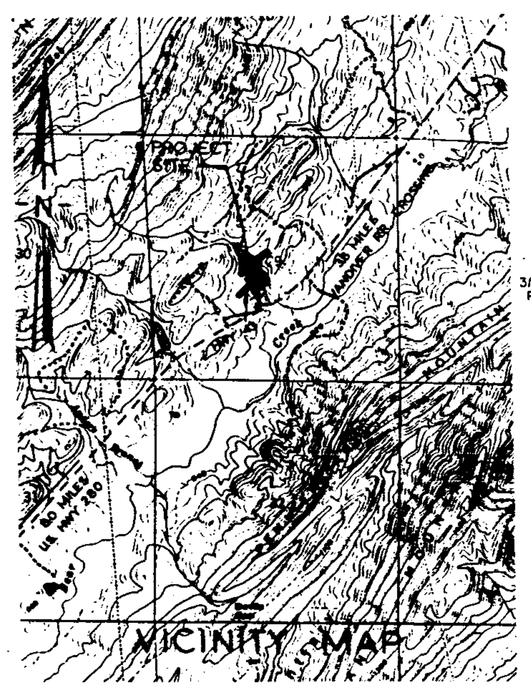
LEGAL DESCRIPTION

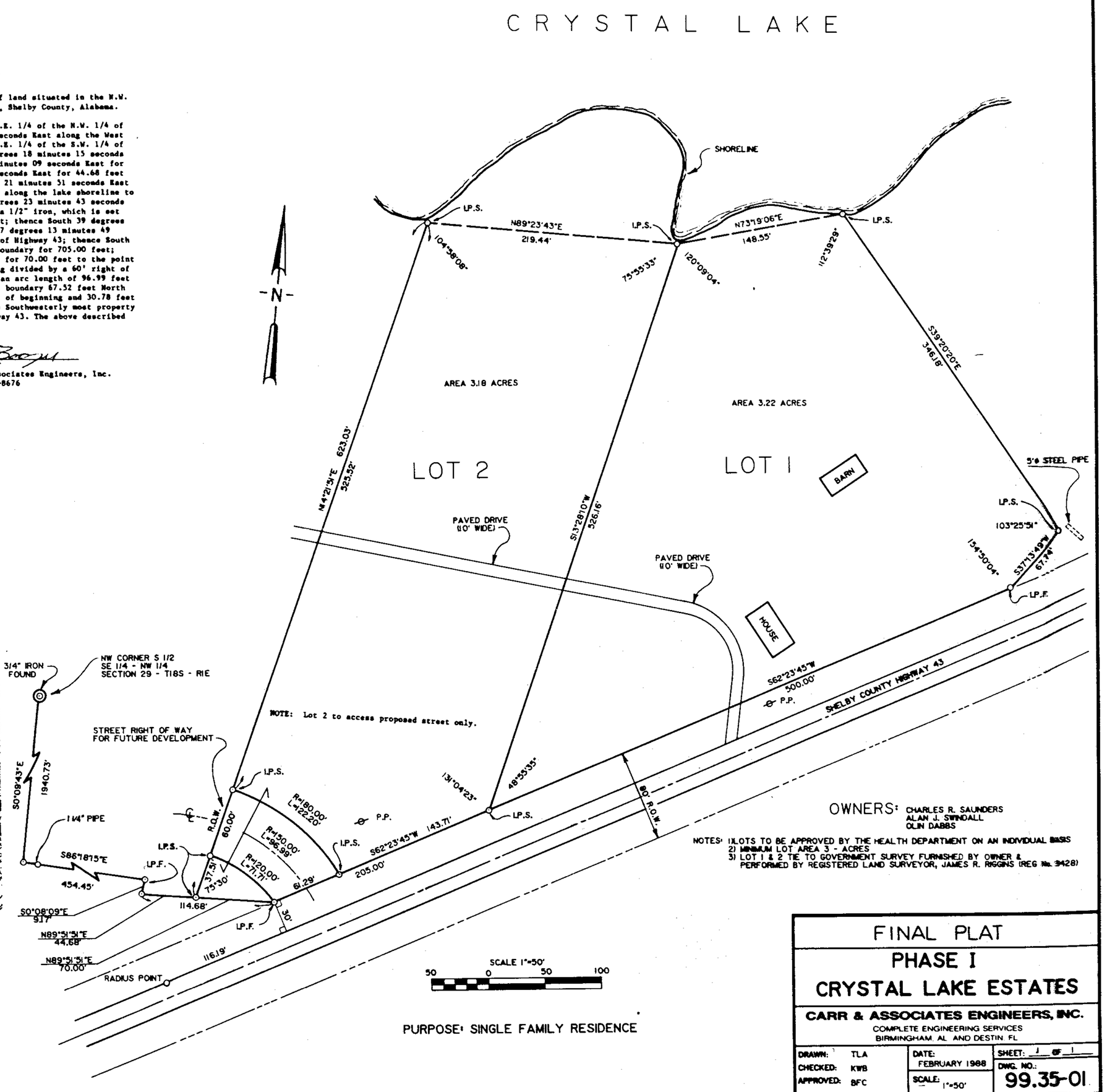
The following is a legal description of a parcel of land situated in the N.W. 1/4 of Section 29, Township 18 South, Range 1 East, Shelby County, Alabama.

Commence at the N.W. corner of the S. 1/2 of the S.E. 1/4 of the N.W. 1/4 of Section 29 and go South 00 degrees 09 minutes 43 seconds East along the West boundary of the S.E. 1/4 of the N.W. 1/4 and the N.E. 1/4 of the S.W. 1/4 of said section for 1940.73 feet; thence South 86 degrees 18 minutes 15 seconds East for 454.45 feet; thence South 00 degrees 08 minutes 09 seconds East for 9.17 feet; thence North 89 degrees 51 minutes 51 seconds East for 44.68 feet to the point of beginning; thence North 14 degrees 21 minutes 51 seconds East 623.03 feet to the lake shoreline; thence Easterly along the lake shoreline to a 1/2" iron, which is set 219.44 feet North 89 degrees 23 minutes 43 seconds East; thence Easterly along the lake shoreline to a 1/2" iron, which is set 148.55' North 73 degrees 19 minutes 06 seconds East; thence South 39 degrees 20 minutes 20 seconds East 346.18'; thence South 37 degrees 13 minutes 49 seconds West for 67.74' to the Northerly boundary of Highway 43; thence South 62 degrees 23 minutes 45 seconds West along said boundary for 705.00 feet; thence South 89 degrees 51 minutes 51 seconds West for 70.00 feet to the point of beginning; with the above described parcel being divided by a 60' right of way which has a centerline radius of 150 feet and an arc length of 96.99 feet with the centerline intersecting the said property boundary 67.52 feet North 14 degrees 21 minutes 51 seconds East of the point of beginning and 30.78 feet North 62 degrees 23 minutes 45 seconds East of the Southwesterly most property corner which is on the Northerly boundary of Highway 43. The above described parcel contains 6.40 acres more or less.

Ben F. Carr, Jr.
Reg. No. 8434
February 12, 1988

Ken Booker
Carr & Associates Engineers, Inc.
(205) 987-8676





OWNERS: CHARLES R. SAUNDERS
ALAN J. SWINDALL
OLIN DABBS

NOTES: 1) LOTS TO BE APPROVED BY THE HEALTH DEPARTMENT ON AN INDIVIDUAL BASIS
2) MINIMUM LOT AREA 3 - ACRES
3) LOT 1 & 2 TIE TO GOVERNMENT SURVEY FURNISHED BY OWNER & PERFORMED BY REGISTERED LAND SURVEYOR, JAMES R. RIGGINS (REG No. 9428)

PURPOSE: SINGLE FAMILY RESIDENCE

FINAL PLAT
PHASE I
CRYSTAL LAKE ESTATES

CARR & ASSOCIATES ENGINEERS, INC.
COMPLETE ENGINEERING SERVICES
BIRMINGHAM, AL AND DESTIN, FL

DRAWN: TLA	DATE: FEBRUARY 1988	SHEET: 1 OF 1	
CHECKED: KWB		DWG. NO.: 99.35-01	
APPROVED: BFC	SCALE: 1"=50'		

RE-PRINT CORP.