

Lawyers Surety Corporation

1221 RIVER BEND DRIVE, 81 DALLAS, TEXAS 75247

BOND NO. ALB 110752 **NOTARY BOND**

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, JUDITH J. BURNS
P. O. Box 211
Westover, Alabama 35165

STATE OF ALABAMA, SHELBY
COUNTY OF _____

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of TEN THOUSAND AND NO/100 - - - - - (\$10,000.00) - - - - -, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public STATE AT LARGE (State at Large or County) beginning the 1ST day of MARCH, 1988 for a term of four years in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

SIGNED and sealed this 23RD day of MARCH, 1988.

(sign here)

X Judith J. Burns Principal

Person appointed Notary Public.

LAWYERS SURETY CORPORATION, Surety

By Patsy Parrish Attorney-in-Fact

Approved and filed the 1ST day of MARCH, A. D., 1988

Thomas A. Anderson, Jr.
Judge of Probate

THE STATE OF ALABAMA
SHELBY County

OATH OF OFFICE

By _____

I, JUDITH J. BURNS

, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here)

X Judith J. Burns Person appointed Notary Public.

23

MARCH

Person appointed Notary Public.

88

Subscribed and sworn to before me this _____ day of _____, 1988 and certified which witness my hand and seal of office.

March 24, A. D., 1988

BOOK 004 PAGE 534