

2567

Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, Alabama 35253.

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by Moore Development, Inc., under date of 12/29/86 and 9/23/87, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 108/152, Page(s) 157/684, the following described real estate, to wit:

Lots 36, 100, 106 and 121 according to the survey of Hickory Ridge, as recorded in Map Book 11, Page 59, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine Gordon, its Assistant Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 29th day of March, 19 88.

↓ SOUTHTRUST MORTGAGE CORPORATION

BY: W. Guy Warren
Vice President

ATTEST:

Catherine Gordon
Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President, and Catherine Gordon whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 29th day of March, 19 88.

FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

88 MAR 31 AM 9:50