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This instrument was prepared by (Name) Robert O. Driggers, Attorney	Send Tax Notice To: <u>JEANETTE AUDREY HILL</u>
(Address) 1736 Oxmoor Road	3531 Rhodes Dr.
Birmingham, AL 35209 WARRANTY DEED-	address Homewood AL 35209
STATE OF ALABAMA) KNOW ALL MEN BY	16.250.00
JEFFERSONCOUNTY	
That in consideration of Love and Affection, this con	nveyance being an absolute gift,
to the undersigned grantor (whether one or more), in hand paid or we,	
PAUL M. HILL and wife, M	
(herein referred to as grantor, whether one or more), grant, bar	
JULIE MARGUERITE HELEN Hean undivided one-half interest each in the following the following the state of the following shelby	ILL and JEANETTE AUDREY HILL wing described real estate, situated in County, Alabama, to-wit:
ALL THAT PARCEL OF REAL PROPERTY DESCRIBED REFERENCE INCORPORATED HEREIN AS AN INTEGR	
This conveyance is subject to the following	ıg:
 Taxes for the year 1988 and thereafte Easements, rights of way, restriction in said Probate Office. 	r. s and limitations of record, if any,
PROOF OF DEATH & HEIRSHIP, RECORDED IN VOI OF PROBATE, SHELBY COUNTY, ALABAMA.	
TO HAVE AND TO HOLD to the said grantee, his, her or their	heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to se heirs, executors and administrators shall warrant and defend to	executors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances, all and convey the same as aforesaid; that I (we) will and my (our) the same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons. IN WITNESS WHEREOF	our hands(s) and seal(s), this
day of March 1988	
Eliter Som 1000	Baul mall (Seal)
E. H. Harden (Seal)	PAUL M. HILL 2 & Fill (Seal)
(Seal)	MARGUERITE L. HILL (Seal)
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
MARKET AND	UERITE L. HILL known to me, acknowledged before me
	nveyance, and whoare known to me, acknowledged before me yance they executed the same voluntarily
Given under my hand and official seal this	March Harden Notary Public

MY COMMISSION EXPIRES:_

EXHIBIT "A" ATTACHED TO WARRANTY DEED FROM PAUL M. HILL and wife, MARGUERITE L. HILL, to JULIE MARGUERITE HELEN HILL and JEANETTE AUDREY HILL, DATED MARCH _26__, 1988.

Tract No. 7, according to the Survey of the Estate of J. W. Hill, as recorded in Map Book 4, page 76, in the Probate Office of Shelby County, Alabama, and which is part of SW 1/4 of NE 1/4 of Section 18, Township 20 South, Range 3 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Begin at the SE corner of said quarter-quarter section thence in Mortherly direction along East boundary of said quarter-quarter section 477.43 feet to the point of beginning of a tract of land heein described, thence continuing in Northerly direction in straight line along East boundary of said quarter-quarter section 227.07 feet, thence turning an angle of 89 degrees, 51 minutes and 15 seconds to the left in Westerly direction 922.69 feet to the point of intersection with East boundary of County road right-of-way, thence turning an angle of 67 degrees and 04 minutes to left in Southwesterly direction 91.48 feet to the point of beginning of the arc of a curve turning to left in Southerly direction and having a radius of 266.48 feet said arc being subtended by a central angle of 31 degrees, 22 minutes and 28 seconds and having a chord of 144.07 in length, thence along said arc of said curve which is West boundary of said right-of-way 145.42 feet, thence turning an angle of 97 degrees, 14 minutes and 46 seconds to the left from last mentioned chord having a length of 144.07 feet in Easterly direction 977.10 feet to the point of beginning.

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3. Recording Fee Si (20

4. Indexing Fee __/:00

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