First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama) KNOW ALL MEN BY THESE PRESENTS: The state of Alabama in th	hat,
ShelbyCounty)	
WHEREAS,	
	the 23rd day of February
19.88 execute a mortgage to FIRST ALABAMA BANK which said mortgage is recorded in Volume 169 page 693	Probate Office of Shelby
which said mortgage is recorded in Volume Page	
County, Alabama.	
WHEREAS, the indebtedness secured by said mortgage has bee	n paid to FIRST ALABAMA BANK
in full,	•
NOW, THEREFORE, the undersigned, FIRST ALABAMA BAN	Kdoes
hereby acknowledge satisfaction and payment in full of said indeb	tedness and hereby releases and dis-
charges the property described in said mortgage from the lien of	same.
IN WITNESS WHEREOF, said FIRST ALABAMA BANK — presents to be signed in and by its corporate name by — Char	hase caused these cles L. Watkins, Jr. norized on this the 23rd day of
February, 19_00_	// DANGE / / / / / / / / / / / / / / / / / / /
CHECKA A COLUMN TO THE PARTY OF	ah Mack
TOFRI F	its Vice President
E8 HAR 31 AH 10: 08	andrews : 3.50
State of Alabama)	Index F
Shelby County JULGE OF FARMS	TOTAL 8 3.50
I, the undersigned authority, a Notary Public, in and for said	Vice President of
that whose name as whose name as	rporation, is signed to the foregoing full
FIRST ALABAMA BANK ——————, a co	fore me on this day, that, being informed
release of mortgage, and who is known to me, acknowledged before of the contents of the instrument, he, as such officer, and with it	full authority, executed the same volun-
of the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the instrument, ne, as soon to the contents of the con	
	19.88.
Given under my hand and official seal this the 23rd	_ day or
Talk	Notary Public

MY DOMAINS ON APPROS MALY 8, 1939

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