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This instrument was prepared by

(Name) MARYON A. ALLEN
MULLINS, ECHOLS & ALLEN
(Address) SUITE 116, 4 OFFICE PARK CIRCLE
BIRMINGHAM, AL 35223



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 376-8070
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Nineteen Thousand and 00/100 Dollars (\$19,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, MARYON A. ALLEN, as Receiver for Keller-Whitlock Partnership;
Suite 116, 4 Office Park Circle
Birmingham, AL 35223

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ L & M Homes, Inc.
P. O. Box 175

Jemison, AL 35085

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit: *

Lot 5, according to the Parkside Subdivision Survey (Situated in the SE 1/4, Section
22, Township 19 South, Range 2 West, Shelby County, Alabama.

Subject to:

1. Taxes for the year 1986, a lien but not yet due and payable.
2. Easements and building line as shown on recorded map.
3. Restrictions appearing of record in Misc. Volume 30, page 144.
4. Right of Way granted to Alabama Power Company by instrument(s) recorded
in Volume 101, Page 540.
5. Restrictions as shown by recorded plat.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his,
her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all en-
cumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we)
will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their
heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 9th
day of September, 19 86

Doc. Tax \$ 14.00

Mrg. Tax

Recording Fee 2.50

Indexing Fee 1.00

TOTAL 22.50

STATE OF ALABAMA (SEAL)

JEFFERSON COUNTY (SEAL)

80 MAR 31 AM 8:33 (SEAL)

JUDGE OF PROBATE (SEAL)

Maryon A. Allen, Receiver (SEAL)
Maryon A. Allen, as Receiver
Keller-Whitlock Partnership

(SEAL)

(SEAL)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

a Notary Public in and for said County.

I, the undersigned authority
in said State, hereby certify that Maryon A. Allen, an individual acting in a Representative Capacity

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

(Given under my hand and official seal this 9th day of September, A.D. 19 86

Harold J. Eller
Notary Public
MY COMMISSION EXPIRES 6/6/89.