AL

84-54-69765 Stanley, M.R.

## CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF ALABAMA  |   |  |  |                                       |
|---|---|--|--|---------------------------------------|
| COUNTY OF SHELBY  |   |  |  |                                       |
|   |   |  |  |                                       |
| The debt secured byMortgage_  | Seconda le tha  | recorded in<br>Office of the J                             | <u>Mortgage</u><br>udge of Pro             | bate                                  |
| BOOK 040 / 1 -9   |   | from Jim Summe   | ers and                                    |                                       |
| of Shelby County, Alabama to Fi   |   | Endoral Sauing   | and Loan                                   | <u> </u>                              |
| having b  | een paid in   | full, said lie   | n is heret                                 | sy fully                              |
| released, satisfied, discharged and cancelled   | •   |  |  |                                       |
| *Re-recorded in Book 054, Page 936, Shelby  | County.   | •  |  |                                       |
| IN WITNESS WHEREOF,Altus_<br>formerly known as, a<br>and its corporate seal to be impressed this  | corporation,  | Das caused ic  | s name to b<br>, 1988                      | e signed                              |
| and its corporate sear to be impressed and its  |   |  | inas Bank                                  | l.                                    |
|   | Altus Bank  | A Federal Sav  | ings bank                                  | •                                     |
| (CORPORATE SEAL)  | BY: 72  | resident  ant Secretary                                    | 20 Lite                                    | (Seal)                                |
| STATE OF ALABAMA  |   |  |  |                                       |
| COUNTY OF HOUSTON   |   |  |  |                                       |
| I, the undersigned, a Notary hereby certify that <u>Kathryn Goodson</u> whose name as <u>Assistication of the Manual Control of the Manual </u> | stant Secretary, release and y, that being the full author he day the same of the day the day the day the day the day the same of the day | cancellation, a informed of ity, executed ne bears date.   | us Bank, And who is the content the same v | Federal known to s of said oluntarily |
| Loan Number <u>84-54-69765</u> Name of Present Owner:  _Stanley, M.R.   |   | 4. A. 1991 (Ph. 19<br>(T) F. W. (1945)<br>(T) P. W. (1945) |  | *                                     |
| This instrument was prepared by:  | 83 MAR :  | 31 MI 9: 52  |  |                                       |
| Connie Darby<br>Altus Bank, A Federal Savings Bank<br>Post Office Drawer 7006<br>Dothan, Alabama 36302  |   |  | RECORDING                                  | 7.50                                  |
| L-1556 (REV 4/87)   |   | Index  |  | 8.00                                  |
| · · · · · · · · · · · · · · · · · · ·   |   | TOTA   | L \$.                                      | 4.50                                  |