State of Alahama Shelby County

Partial Release

| Know All Men By These Pro | esents, that for and in consideration |
|------------------------------------|---|
| of partial payment of that certain | in Promissory Note and Mortgage, to |
| | of Ala. N.A., does hereby release an |
| | ation of that certain mortgage execute |
| to it by: Roy Martin Constructi | . , |
| Recorded in the Probate Office of | Shelby County in Book 133 |
| | ibed lot or parcel of land, to-wit: |
| Lot 1. Altadena Woods | - |
| i | (197 · 0. |
| | 1915 19 11.1 1 Rec. 250 |
| 88 MMR 30 PI | |
| | |
| It is understood, however | riplicate the execution of this Release |
| shall in no wise operate to relea | ise or impair the lien or security of |
| said mortgage upon the property s | remaining subject thereto. |
| | • |
| In Witness Whereof, the | said SouthTrust Bank of Ala. M.A. by |
| Jean H. Clark | Assis. Vice-President |
| hereto set its signature the 3th | day of March . 1983 |
| SouthTrust Bank of Ala. NA. | • |
| P.O. Box 246 | SouthTrust Bank of A]a. N.A. |
| Alabaster, Ala. 35007 | ex Dan H (lark) |
| • | Its: Assis. Wide-Trace of |
| State of Alabama) | • |
| | ary Public in and for said County |
| | |
| | hat <u>Jean H. Clark</u> , whose name. |
| | uthTrust Bank of Ala. N.A., is signed |
| | i who is known to me, acknowledged |
| | ng informed of the contents of the |
| instrument; he, as such officer | and with full authority, executed the |
| same voluntarily. | |
| Given under my hand and o | fficial seal this the <u>8th</u> day of |
| March . 1988 . | |
| | An Ellen nix |
| | My Commission Expires Nov. 15, 1988. |
| | MA COUNTRAKES STATES |

SouthTrust Bank of Ala. N.A. Alabaster, Al..