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MORTGAGOR CALDWELL, Wallace & Lila
FNMA # 1-01-8386999
VA # LH 293-246
AMSOUTH# 334113

SPECIAL WARRANTY DEED

THIS INSTRUMENT PREPARED BY:
W. L. Longshore, Jr.
1900 City Federal Building
Birmingham, Alabama 35203

STATE OF ALABAMA
COUNTY OF SHELBY

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FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, (hereinafter called the "Grantor") has granted, bargained and sold and does by these presents grant, bargain, sell and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, whose address is Veterans Administration, Washington, DC, and his successors in such office, as such and assigns, (hereinafter called the "Grantee") the following described property situated in Shelby County, Alabama.

Lot 13, according to the survey of Woodland Hills, First Phase, Fifth Sector, as recorded in Map Book 7 Page 152 in the Office of the Judge of Probate of Shelby County, Alabama.

GRANTOR ALSO ASSIGNS AND TRANSFERS to Grantee herein all of the Grantor's claims, note and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

THIS CONVEYANCE IS MADE SUBJECT TO UNPAID TAXES AND ASSESSMENTS, IF ANY, AND TO ANY OUTSTANDING RIGHTS OF REDEMPTION FROM FORECLOSURE SALE.

NO WORD, WORDS OR PROVISIONS of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property, together with all rights and privileges incident or appurtenant thereto, unto the said Administrator of Veterans Affairs, and his successors in office, as such, and assigns forever.

WITNESS THE EXECUTION HEREOF, by the FEDERAL NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

STATE OF ALABAMA
I CERTIFY THAT
NOTARY PUBLIC

88 MAR 30 PM 2:28

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY -IN-FACT

BY: Leonora Lenderman
Assistant VICE PRESIDENT

ATTEST: Rosemary Giardina
Rosemary Giardina Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said state, hereby certify that Leonora Lenderman whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a corporation as Attorney-in-Fact of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, as such officer with full authority, executed the same voluntarily for and as the act of said AMSOUTH MORTGAGE COMPANY, INC., acting in its capacity as Attorney-in-Fact as aforesaid.

Given under my hand this the 24th day of March, 1988.

W. L. Longshore
NOTARY PUBLIC

MY COMMISSION EXPIRES:
(SEAL)

JAN 8 1990

W. L. Longshore