

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation,
a Delaware Corporation, for value received to it in hand paid by
Andrew Jackson Savings and Loan Association

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

James A. Palmer and Lois Palmer and recorded in

Volume 177, Page 611, of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and

all right, title and interest in and to the property therein described, without
recourse against the said First Security Mortgage Corporation.

IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on March 4, 1988.

FIRST SECURITY MORTGAGE CORPORATION

STATE OF ALABAMA
COUNTY OF JEFFERSON
NOTARY PUBLIC

BY:

Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

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I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III, whose name
as President of First Security Mortgage Corporation, a
Delaware Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on March 8,
1988.

Karen N. Selding
NOTARY PUBLIC

This instrument prepared by:
George C. Hawkins, III
200 Office Park Drive
Suite 201
P. O. Box 7557
Birmingham, AL 35253

My Commission Expires July 17, 1989

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