

2449

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Shelby

LOAN NUMBER 84-54-44556

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by David J. Simon & Andrea J. Simon to Altus Mortgage Corp., in the original principal sum of \$ 83,000.00, dated the 24th day of March, 1988, recorded in the Office of Shelby County, Alabama in Rec Book 177, on Page 419, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its Office Manager and its corporate seal to be hereto affixed, on the 24th day of March 1988.

BOOK 177 PAGE 426
ALTUS MORTGAGE CORP.

BY: Vicki Hassinger
ITS: Office Manager

Seal

88 MAR 29 PM 3:37

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 24th day of March 1988.

Alicia Paeg
NOTARY PUBLIC
My Commission Expires 8/5/1990

My Commission Expires:

Thomas Foster

This instrument was prepared by:
Altus Mortgage Corp.