

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principal office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan the receipt whereof is hereby acknowledged, one undersigned does hereby, grant, bargain, sell, convey and assign unto the said Security Savings and Loan all right, title and interest in and to a certain mortgage executed by Mary E. Kiker bearing date of the 22nd day of March, 19 88 and recorded in Volume - 177, Page 308 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings and Loan and unto its successors and assigns forever.

EXECUTED THIS 22nd day of March 19 88

HALL MORTGAGE CORPORATION

88 MAR 29 AM 10:31

BY

Thomas F. Hill, II

Per. 250
100
350

Its President

STATE OF ALABAMA
SHELBY COUNTY

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hill, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledges before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily, in and as the act of said corporation.

Given under my hand and official seal this 22nd day of March, 19 88

Notary Public

Kelly S. Douglas
My commission expires November 24, 1990

James G. Little