2408

ASSIGNMENT

LOAN NUMBER

STATE OF ALABAMA COUNTY OF Jefferson	10AN NUMBER 09-54-98707
FOR VALUE RECEIVED, the undersigned hereby, grant, bargain, sell, convey, sederal Savings Bank, its successors at by Franky R. Davis & Anita Jo Da	assign and deliver unto the Altus Bank, A and assigns, that certain mortgage executed to Altus Mortgage Corp.,
in the original principal sum of \$42, of \(\text{PRCH} \), \(\frac{19 \text{B}}{2} \) in \(\frac{\text{REAL}}{2} \) Book \(\frac{17}{2} \) with the debt thereby secured, the not undersigned in and to the lands and pr	g, recorded in the Office of RokaTE 7 on Page 340 together e therein described and the interest of the operty conveyed by said security instrument.
and assigns, FOREVER.	Altus Bank, A Federal Savings Bank, its successors
the second in its	s Mortgage Corp., a corporation, has caused corporate name by its duly authorized person and its corporate day of
ALTUS MORTGAGE CORP.	
BY: Vich Hassinger	Seal
STATE OF ALABAMA Office Manager Pac. 250 STATE OF ALABAMA	88 MAR 29 ANTI: 16
1	
Scertify that Vicki Hassinger, of Altus Mortgage Corp., a corporation	e me on this day, that being informed of the with full authority, executed the same voluntarily
Given under my hand and official	seal this the 29 day of MARCH
19	NOTARY PUBLIC
Spliam 6. Hallingswart	My Commission Expires:
This instrument was prepared by: Altus Mortgage Corp.	My Commission Expires January 13, 1991