LESHER, Jeff	rey & Dana (0)
MORTGAGOR <u>PO</u>	RD, Michael (P)
FHA CASE	011-215371-270
AMSOUTH# 69	2973

SPECIAL WARRANTY DEED

STATE	OF	ALABAMA
-------	----	---------

COUNTY OF SHELBY

	KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration the receipt of whereof is hereby acknowledged, the undersigned grantor, AMSOUTH MORTGAGE COMPANY, INC., does grant, bargain, sell and convey unto the SECRETARY OF HOUSING & URBAN DEVELOPMENT, of Washington, D.C., its successors and assigns the following described real estate situated in the County of Shelby, State of Alabama, to wit:		
	Lot 3, in Block 1, according to the Survey of Willow Glen, as recorded in Map Book 7, Page 101 in the Probate Office of Shelby County, Alabama.		
₹ 🛠 1	Attention: Single Family Property Disposition Branch, Daniel State Cold Carlotte. Building, Birmingham, Alabama 35233, Building, Birmingham, Birmingham, Alabama 35233, Building, Birmingham, Birmingha		
Þ			
TO HAVE AND TO HOLD, the above described property together with all and singular the tenements hereditaments and appurtenances thereupon belonging or in any wise appertaining unto the said SECRETARY OF HOUSING & URBAN DEVELOPMENT, his successors and assigns, forever.			
IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the grantor, AMSOUTH MORTGAGE COMPANY, INC. and all persons claiming by, through or under it.			
	IN WITNESS WHEREOF, AMSOUTH MORTGAGE COMPANY, INC. , a corporation, has caused this conveyance to be executed by Katrina Nelson , its Loan Administration Officer , who is thereunto duly authorized, on the 22nd day of March , 1988.		
	AMSOUTH MORTGAGE COMPANY, INC.		
	Attest: By: Satring Melson Loan Administration Officer		
	ROSEMARY GIARDINA ASSISTANT Secretary STATE OF ALABAMA COUNTY OF JEFFERSON		
	I, the undersigned , a Notary Public in and for said State and County, hereby certify that Katrina Nelson whose name as Loan Administration Officer of AMSOUTH MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she, as such officer, and with authority executed the same voluntarily for and as the act of the said corporation.		
	Given under my hand and official seal, this 22nd day of March 19.88		
	NOTARY PUBLIC		
!	This instrument was prepared by: My commission expires: JAN 8 1990		
	W. L. Longshore, Jr.		
J	1900 City Federal Building		
	Birmingham, Alabama 35203		