LOAN	NUMBER:	1337

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA SHELBY
COUNTY OF 38748480n)

For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
North American Mortgage Company d/b/a NA Mortgage Company, Inc.
that certain mortgage executed by Ernest Curtis Sellers and wife
Sherry S. Sellers bearing date of the 24th day of March
19 88, and recorded in REAL BK. 177 Page 148, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 24th day of March . 19 88.
executed on the 24th day of March 1988. STATE (FALA STATE OF ALIBERTY MORTGAGE CORPORATION OR HER? 28 PH 2: 16
STATE OF ALABAMA) J.C. W. PRIEMIL Mitchell W. Alverson, Its President
Mitchell W. Alverson, Its President
STATE OF ALABAMA) JULIA IN PROCESSION 1

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177 PAGE 153

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COUNTY OF JEER HELBY)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of March 19 88

My Commission Expires: 6/24/88

Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Poration, 500 Century Park South, Suite 100 Birmingham, Al- 5226.

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