

1985

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN
METROBANK NOW BY MERGER

Know All Men By These Presents, That, the undersigned National Bank of Commerce
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
Harvey G. Coker
_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
in _____ Book No. 449, Page No. 576, (and assigned to _____
in _____ Book No. _____; Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

BOOK 177 PAGE 135

In Witness Whereof, the undersigned, National Bank of Commerce
has caused these presents to be executed this 23 day of March, 1988

NATIONAL BANK OF COMMERCE

BY: David W. Farr
David W. Farr
ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr whose name (as Vice President) of
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 23 day of March, 1988

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, ALA. 35202

Larry H. Smith
Notary Public

EXHIBIT "A"

The NW 1/4 of the NW 1/4; the NE 1/4 of the NW 1/4 and the NW 1/4 of the NE 1/4 of Section 19, Township 20 South, Range 2 West, EXCEPTING however, from the NW 1/4 of the NW 1/4 of said Section 19, Township 20 South, Range 2 West, 1.44 acres in the Northwest corner more particularly described as follows: Begin at the Northwest corner of the NW 1/4 of the NW 1/4 of Section 19 Township 20, Range 2 West; thence run South along the West boundary line of said NW 1/4 of NW 1/4 of said Section 19, for 96.63 feet; thence turn an angle of 52 deg. 41 min. to the left and run Southeasterly 98.80 feet; thence run East parallel with the North boundary line of the NW 1/4 of the NW 1/4 of said Section 19, for 338.84 feet; thence run North parallel with the West boundary line of the NW 1/4 of the NW 1/4 of said Section 19, a distance of 156.53 feet more or less, to a point on the North boundary line of the NW 1/4 of the NW 1/4 of said Section 19; thence run West along North boundary of said 1/4-1/4 a distance of 417.42 feet to the point of beginning.

Also a parcel of land situated in the NE 1/4 of the NE 1/4 of Section 24, Township 20 South, Range 3 West being more particularly described as follows: From the Northeast corner of Section 24, Township 20 South, Range 3 West, run South along the East boundary line of said Section 24 Township 20 South, Range 3 West, for 96.63 feet to the point of beginning of the land herein described; thence turn an angle of 127 deg 19 minutes to the right and run Northwesterly 158.0 feet; thence turn an angle of 11 deg. 30 min. to the left and continue Northwesterly 30.0 feet, more or less, to a point on the East right-of-way line to the Fungo Road; thence turn an angle of 84 deg. 15 min. to the left and run Southwesterly along the East right-of-way line of Fungo Road 20.0 feet; thence turn an angle of 84 deg. 15 min. to the left and run Southeasterly 207.62 feet, more or less, to a point on the East boundary line of Section 24, Township 20 South, Range 3 West; thence turn an angle of 127 deg. 19 min. to the left and run North along the East boundary of Section 24, Township 20 South, Range 3 West for 37.72 feet, more or less, to the point of beginning. This tract of land being a part of the NE 1/4 of the NE 1/4 of Section 24, Township 20 South, Range 3 West. Subject to that certain agreement for common driveway dated October 17, 1960, by and between Claude C. Williams and wife, Edna Joyce Williams, and Young Quan and wife, May C. Quan recorded in Deed Book 212 Page 44, in Probate Office.

All being situated in Shelby County, Alabama.

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

88 MAR 28 PM 1:46

JUDGE IN PROBATE

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BOOK 449 PAGE 581