

1988

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE HUNDRED FIFTY TWO THOUSAND, FIVE HUNDRED NINETY-ONE AND 61/100 \_\_\_\_\_ Dollars ( \$ 152,591.61 )

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage\_\_ executed to it by The Oaks Partnership, an Alabama General Partnership under date\_\_ of July 23, 1986 and recorded in the Probate Office of Shelby County, Alabama , in Real Volume 063, Page 340

the following described lot or parcel of land to wit:

Lot No. 12 (the "Unit"), of the Oaks, together with an undivided 1/43 interest in the common area of The Oaks, located in the City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Map Book 10, page 89, in the office of the Judge of Probate of Shelby County, Alabama ("The Oaks Map").

BOOK 177 PAGE 137

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by James F. House its Senior Vice President , who is duly authorized and has caused this instrument to be executed this 22nd day of March 19 88 .

STATE OF ALA. PROBATE CLERK SHELBY CO. THIS INSTRUMENT IS FILED Rec. 250 Ind. 100 350 83 MAR 28 PM 1:49

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: [Signature]  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that James F. House , whose name as Senior Vice President of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of March 19 88 .

[Signature]  
Notary Public

SouthTrust Bank of Alabama, National Association  
This Instrument Was Prepared  
BY: Steve Smith  
ITS: Assistant Vice President

[Signature] Steve Smith