This instrument was prepared by: Doris Ruffin 2030 First Avenue, North Birmingham, Alabama 35203

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

LTT PAGE

BOOK

TOFRTIE THE STATE OF THE STATE

AND LOAN ASSOCIATION

GUARANTY FEDERAL SAVINGS

By: West J. Churchy, Jr.

ATTECT: WAGE OF PE

Vice President

Nice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

RECORDING FEES
Recording Fee \$250
Index Fee \$350
FOTAL

Acha S Batison.

Notary Public

My commissions expires

Guaranty Sed. P.O. Boll-128

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