

1946 LOAN NUMBER: 1211

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
Citizens & Southern Commercial Corporation

that certain mortgage executed by Jimmy H. Morris and wife,
Evonne L. Morris bearing date of the 31 day of December,
1987, and recorded in BOOK 169 Page 897, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 31 day of December, 1987.

LIBERTY MORTGAGE CORPORATION

By: Juanita Mitchell
JUANITA MITCHELL, Corporate Secretary

RECORDING FEES

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Recording Fee \$250
Index Fee 100
TOTAL \$350

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31 day of Dec., 1987.

My commission Expires: 6/24/88

Francois A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation 500 Century Park South, Suite 100, Birmingham, AL 35226

Amber White

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STATE OF ALABAMA
COUNTY OF JEFFERSON
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