



## PARTIAL RELEASE

STATE OF ALABAMA)

Do Duest Bank P.O. 130x 2554

COUNTY)			
KNOW ALL MEN BY THESE PRESENTS, Th	at for and in con	isideration of the payment of	
	Doi	lars (\$ 2,000.00	
and other valuable considerations to the undersigned, the Sou	ithTrust Bank	of Alabama, National	
Association		does hereby release and	
discharge from the lien and operation of th_at certain mo	ortgageexect	ited to it by Scotch	
Building & Development Co., Inc.  July 14, 1987		and recorded in the	
under dateoi	bama , in	Book 145, page 15	
Probate Office of Shelby County, Ala	Dama , III		
	mal of land to-wit	<b>}•</b>	
the following described lot or pa	icel of failure with		
Tot 10, in block to of blocker as a series	orded in map i	page 145, 45 recorded	
Lot 10, in block 10 of Broken bow South, 100 formerly Lincoln Park Subdivision, recorded to the Probate of Shelb	a Camber A	labourer.	
IN The Probate of the	7 (2007)		
		•	!
It is understood, however, that the execution of	f this release shall	in no wise operate to release or	!
Expair the lien or security of said mortgage upon the property	remaining subject	et thereto.	:
	NK OF ALABAMA	, NATIONAL ASSOCIATION	
114 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		its ASST V PRESIDENT	
has hereunto set its signature by CLIFFORD V		- Assof Morch	
who is duly authorized and has caused this instrument to be	executed this 2	ard day of March  of Bank of Alabora,  fissociation	
19_88	SouthTxu	of Bank of Ha	
	Wetrajul 1	4550C1 11	
STATE OF ALL ALST CONTROL OF ALL ALB ALB ALB ALB ALB ALB ALB ALB ALB		11 1 1/2	
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	ma 155.5	stant VICE Trende	~
ر معرود المعرود المعرود المعرود المعرود	Asst V.	President	
CUBBE OF PROCESS.			
STATE OF ALABAMA)			
COUNTY)			
I, the undersigned, a Notary Public in and for	r said County, in s	said County, in said State, herec	, y _ c
whose	name as ASST	. V. PRESIDENT	
22A TAMOTHAL	OCIATION	, a corporation,	
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASS signed to the foregoing instrument, and who is known to a	ne, acknowledged	l before me on this day that bein	ng
informed of the contents of the instrument, he as such	officer and with	full authority, executed the sar	ne
informed of the contents of the instrument, he as such			
voluntarily for and as the act of said association.	23rd	day of March	
Given under my hand and official seal, this		day or maren	
1988			
		11-501	*,
	Torma	- Ji Ville	
· ·		Notary Put	)II(
		•	
man and the December Ru	My Commissi	on Expires Dec. 7, 1988	
This Instrument Was Prepared By			
Carol Warner			
Br. Officer, Inverness			
DI • VIII			

F60196 - 6/86