Map Book 12 Page 14

Larry Caine

14

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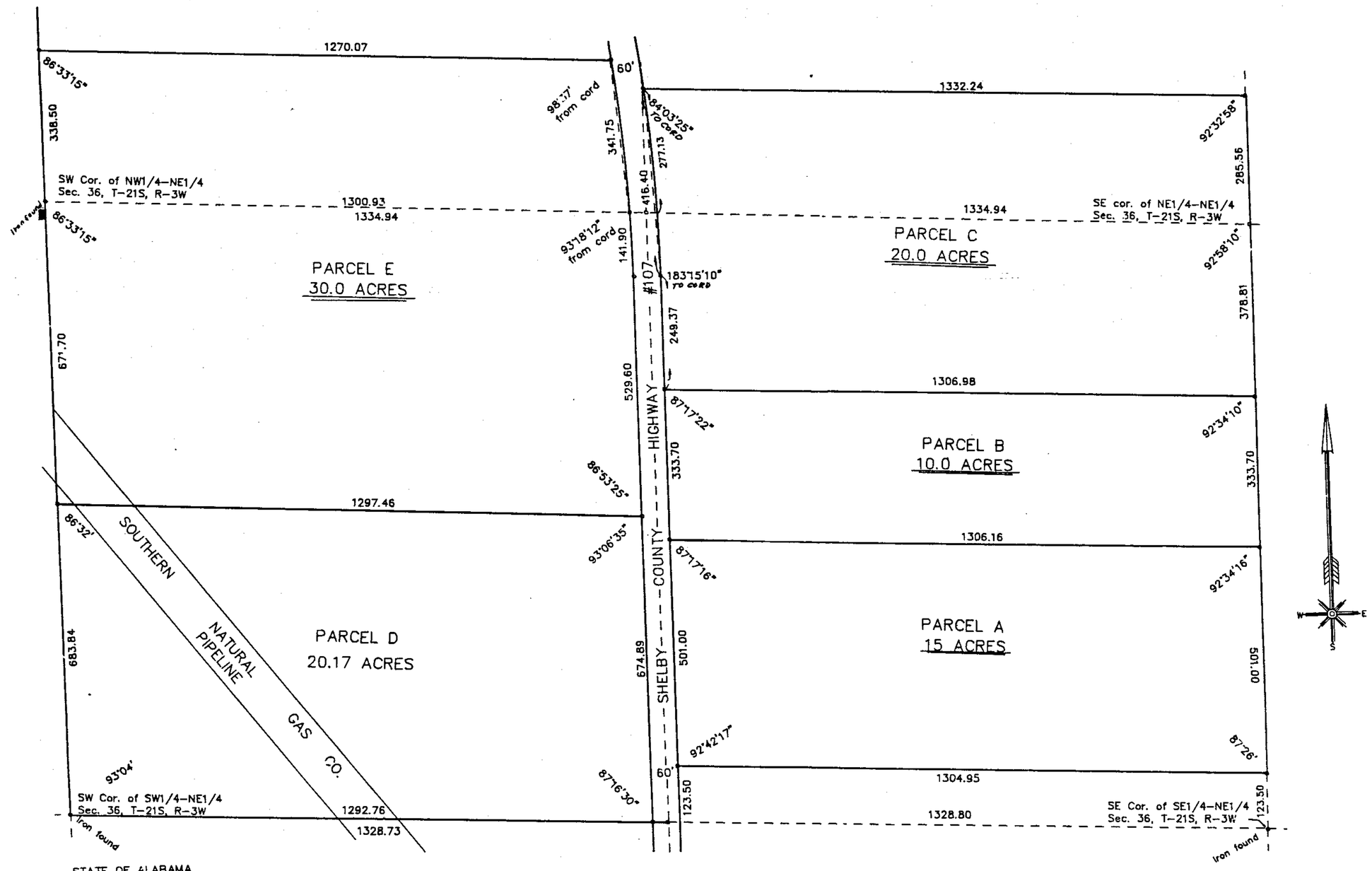
Shelby Cnty Judge of Probate, AL
03/28/1998 12:00:00AM FILED/CERT



STATE OF ALABAMA
SHELBY COUNTY

WE, THE UNDERSIGNED, THOMAS E. SIMMONS AS SURVEYOR AND RICHARD M. BAKER AND NED M. BAKER AS GENERAL PARTNERS, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT MAP OR PLAT SHOWING THE STREETS, AVENUES, AND PUBLIC WAYS, GIVING THE NAMES AND WIDTH OF EACH STREET AND THE NUMBER AND DIMENSION OF EACH PARCEL, AND SHOWING THE RELATIONSHIP OF THE LAND SO SURVEYED AND PLOTTED TO THE GOVERNMENT SURVEY OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL PARCEL CORNERS.

IN WITNESS THEREOF WE DO HEREBY SET OUR HAND AND SEAL THIS 21st DAY OF March, 1988

Thomas E. Simmons

THOMAS E. SIMMONS LS12945

Ned M. Baker

BAKER PROPERTIES, LTD. (GENERAL PARTNER)

Richard M. Baker

BAKER PROPERTIES, LDT. (GENERAL PARTNER)

BAKER PROPERTIES, LTD
LAND DIVISION #2

SITUATED IN THE SE1/4 OF THE NE1/4 OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 3 WEST IN SHELBY CO. ALABAMA

0 100 200 400 600
GRAPHIC SCALE

DATE:

1" = 200'

STATE OF ALABAMA
JEFFERSON COUNTY

I, [illegible], A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THOMAS E. SIMMONS WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS SURVEYOR AND RICHARD M. BAKER AND NED M. BAKER AS GENERAL PARTNERS, WHOSE NAMES ARE SIGNED TO THE FOREGOING INSTRUMENT AND ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT AFTER BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 21st DAY OF March, 1988

NOTARY PUBLIC [illegible]

APPROVED: _____ DATE: _____
SHELBY COUNTY ENGINEER

APPROVED: Dennis B. Cook DATE: 3-25-88
SHELBY CO. PLANNING & ZONING COMMISION