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ERTIFICATE OF JUDGMENT.	(Form 2140-3)	P	rinted and for Sale by Roberts & Son, Birmingham
THE STATE OF ALA	BAMA {	DISTRICT £4R@W#&COU	No. XXX SM-88-156 RT. Present TERM, 1988 District Clerk of the Cincuit Court for said County
nd State, hereby certify that on the	.t.taratiAt	March	
RONALD RICH a/lecovered of District the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	c/a RONALD GLASS		, Alabaster, Alabama 35007 Defendant
or the sum of NINE HUNDRED Not the sum of NINE HUNDRED Not after Januard the further sum of TWENTY Toosts of suit, and that Wade H.	WO and No/100 (\$	<u> 22.00)- = </u>	<u> </u>
s Plaintiff's Attorney of record.	.au.d		
Given under my hand, this		_Kyle	Rangerd , Clerk
was on the day of day of	17 28 FH 3: 02	, as shown by recor	
Jud 1.00	Along 11		

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