1860

9/87

<u>L-1807</u>

	AS	SSIGNMENT	
	STATE OF Alabama COUNTY OF Shelby	Loan Number 45331704	
	does hereby, grant, bargain, sell, Altus Bank, A Federal Savings Bank certain	to Altus Mortgage	
X.	TO HAVE AND TO HOLD unto the said successors and assigns, FOREVER.	Altus Bank, A Federal Savings Bank, its	
3,10	IN WITNESS WHEREOF, the said Altus caused this instrument to be execut authorized person	Mortgage Corp., a corporation, has uted in its corporate name by its duly, as its _Assistant Vice orate seal to be hereto affixed, on the, 19	
	Tom Allen Its: Assistant Vice President	25 MM: 24	
	COUNTY OF STREET	E OF FILIPLATE	
	hereby certify that	and for said County, in said State, , whose , of Altus signed to the foregoing instrument, and before me on this day, that being instrument, he/she, with full authority, and as the act of such corporation.	ì
	Given under my hand and official March, 19 88.	Notary Public (Seal Vicki Davis Burgess My Commission Expires 9/2	•
		my commission expires	
	This instrument was prepared by: Altus Mortgage Corp.	·	
	P.O. Box 36577 Birmingham, AL. 35236	- Altus Bank 77 6 35236	
	Birmingham, AL. 35236 t-1807 9/87	B. har	