## ASSTONMENT

	LOAN NUMBER 09-54-97772
STATE OF ALABAMA COUNTY OF Shelby	•
COUNTY OF	• •
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with the debt thereby secured, the note therein descured undersigned in and to the lands and property conveyed	at certain mortgage executed  to Altus Mortgage Corp.,  dated the // day  in the Office of Thinks  e 922 , together  ribed and the interest of the  d by said security instrument.
TO HAVE AND TO HOLD unto the said Altus Bank, A and assigns, FOREVER.	
IN WITNESS WHEREOF, the said Altus Mortgage Corporate in its corporate named to be executed in its corporate named vicki Hassinger as its Office day	Manager and its corporate
Vicki Hassinger  Seal to be hereto affixed, on the day  19 88	
<u>က်                                    </u>	
ALTUS MORTGAGE CORP.  BY: Cele Hassinger  Vicki Hassinger  Office Manager  ITS: Office Manager	Seal.
Vicki Hassinger ITS: Office Manager	S FILED
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STATE OF ALABAMA COUNTY OF JEFFERSON JUBSE OF PRO	
I, the undersigned authority, in and for said certify that Vicki Hassinger , whose name as of Altus Mortgage Corp., a corporation, is signed two is known to me acknowledged before me on this decontents of this instrument, he/she, with full author and as the act of such corporation.	the foregoing instrument, and have that being informed of the
Given under my hand and official seal this the	a 18 day of MARCH
19	NOTARY PUBLIC My Commission Expires 8/5/1990
Jones : Waldrop	My Commission Expires:
This instrument was prepared by:	
Altus Mortgage Corp.	