

1853

This instrument was prepared by:

Alabama Federal Savings and Loan Association
P.O. Box C-470
110 Office Park Drive
Birmingham, Alabama 35202-0470

Regina D. Godfrey
P.O. Box C-470
Birmingham, AL 35283-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Jefferson)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings & Loan Association a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Thomas R. Hulslander Mary J. Hulslander 19130843	4-6-73	330	152
Perry M. Spitzer Junita W. Spitzer 39003859	5-31-77	365	648

BOOK 176 PAGE 879

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS FILED

88 MAR 25 AM 9:59

JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$250
Index Fee 200
TOTAL \$450

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 23 day of March, 1988.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Deborah B. Partridge
ITS ASSISTANT SECRETARY

BY Hal R. Fowler
ITS VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that whose names as Deborah B. Partridge and Hal R. Fowler Assistant Secretary and Vice President respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 23rd day March, 1988

Shirley Fagals
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1988